

Bid Evaluation Report

1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**
2. Tender Reference No: **SEF/NP/16-17/17.**
3. Tender Description/Name of work/item: Hiring: **RENT BASIS SEF OFFICE AT LARKANA**
4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE PROCEDURE.**
5. Tender Published: **SPPRA S.N. 30756 (08-12-2016)**
Print & Electronic Media (SPPRA ID No. with dates)
Dawn (08.12.2016), Jang (08.12.2016), Kawish (08.12.2016)
6. Total Bid documents Sold: **NIL**
7. Total Bids Received: **Three Bids Received.**
8. Financial Bid Opening date: (if applicable) **29th December, 2016.**
9. No. of Bid technically qualified (if applicable): **Three**

S No	Name of Firm or Bidder	Total Bid, Cost offered by the Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6	7
1	Mr. Zulfiqar Ali	1,012,000	1,012,000	1st	1.2 Million	Accepted because the rates quoted by land lord was found lowest	Accepted
2	Ms. Shafqat Hussain	2,750,000	2,750,000	2nd	1.2 Million	Rejected because the rates quoted by land lord was 2nd lowest	Rejected
3	Mr. Liaquat Ali Bhutto	3,300,000	3,300,000	3rd	1.2 Million	Rejected because the rates quoted by land lord was 3rd lowest	Rejected

Shaur
 16/12/2017
 Acting Deputy Director Procurement
 Co-opted Member P. C.
 Sindh Education Foundation,
 Govt. of Sindh

[Signature]
 13/12
 Section Officer (Budget), SGA&CD.
 Member PC
 Sindh Education Foundation
 Govt. of Sindh

[Signature]
 Deputy Director FR/FFM
 Secretary/Member P. C.
 Sindh Education Foundation,
 Govt. of Sindh

[Signature]
 Director Admin & IT
 Chairman P. C.
 Sindh Education Foundation,
 Govt. of Sindh.

SINDH EDUCATION FOUNDATION, GOVERNMENT OF SINDH, KARACHI
COMPARATIVE STATEMENT FOR SEF REGIONAL OFFICE LARKANA ON





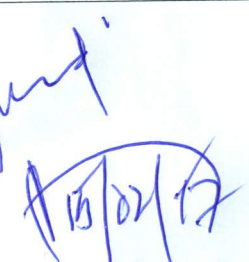
TENDER FY 2016-17

Tender Opening Date: 29 December, 2016.

S.No.	DESCRIPTIO N OF ITEM(S)	SEF REQUIRED SPECIFICATION	DURATION FOR RENT IN MONTHS	Quoted Description	QUOTATION - I		Quoted Description	QUOTATION - II		Quoted Description	QUOTATION - III	
					Ms. Shafqat Hussain			Mr. Liaquat Ali Bhutto			Mr. Zulfiqar Ali	
					RENT PER MONTH	TOTAL AMOUNT		RENT PER MONTH	TOTAL AMOUNT		RENT PER MONTH	TOTAL AMOUNT
					(In PKRs)	(In PKRs)		(In PKRs)	(In PKRs)		(In PKRs)	(In PKRs)
1	PREMISES ON RENT BASIS IN LARKANA	At least covered area 400 Sq Yards, Bungalow, 3-4 Rooms preferably, 2 halls, with suitable spare for 4 car parking area, preferred area Sachal Colony	11	Covered Area 1400 Sq Yards. First Floor (Three Rooms, Attractive Bath, Huge TV Lounge, Big Terrace) Ground Floor (Two Rooms, Conference Hall, D. Room, Office, Spacious American Kitchen, Two Side Road, Two Main Gate, Five Car Parking, Two Lawn, Two Security Guard Room, All Air conditioned Rooms, 10 KV Generator/Three Phase-ELE-Sui Gas, Plot No A05- 360 Sq Ft, Plot No. A6, Measuring area 3600 Sq Ft, VIP BUngalows Gulshane Hazi Gahano Khaso Phase-III, Housing Scheme Air Port Larkana. Plot No. B1-9 measuring 1800 Sq Feet. Plot No. B1-8 1800 Sq	250,000	2,750,000	Covered area 600 Sq Yards. Bungalow No. 32, Sachal Colony Larkana. Excellent and Attractive Facing, 5 Huge Rooms with attached bathrooms, 2 Halls (area approx of 1st Hall is 29x30 ft and 2nd Hall is 20x25 ft), Excellent Car Parking facility which can facilitate 4 cars easily.	300,000	3,300,000	Covered area 400 Sq Yards. Corner Location and South Open. 03 Bed Rooms, 2 Halls, Kitchen, Small Store Room, Car Parking for 6 Vehicles	92,000	1,012,000
Total						2,750,000		3,300,000			1,012,000	

NOTE:

Above has made on behalf of quotations received from the above quoted Three Building Owners.
 The Technical Committee has selected Ms. Zulfiqar Ali quoted bungalow mentioned at Quotation No- III being the lowest bidder.
 As the same meets the requirements of Add published in news papers and is also suitable for all office requirements.
 Note: The other Bidders were rejected due to the highest rent demand, area above the requirement and other reasons.

TECHNICAL COMMITTEE	PURCHASE COMMITTEE
<p>Order Rer # SEF/Procurement/2015-16/04 dated 16.03.2016</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  Abdul Jabbar Marri Deputy Director Regions, SEF Larkana Member of T.C Sindh Education Foundation Govt. of Sindh </div> <div style="text-align: center;">  Anan Mustaqem Deputy Director Admin Chairman of T.C Sindh Education Foundation Govt. of Sindh </div> </div>	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Acting Deputy Director Procurement Co-opted Member Sindh Education Foundation Govt. of Sindh </div> <div style="text-align: center;">  Muhammad Ashraf Deputy Director (FR/FFM) Secretary/Member of P.C Sindh Education Foundation Govt. of Sindh </div> <div style="text-align: center;">  Muhammad Abdullah Abbasi Director Admin & I.T Chairman of P.C Sindh Education Foundation Govt. of Sindh </div> </div>



SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO
ROAD KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



**MINUTES OF THE PURCHASE COMMITTEE MEETING TO BID OPENING IN
RESPECT OF RENT BASIS SEF OFFICE AT LARKANA.**

SEF/NP/16-17/17

The Purchase Committee Meeting, SEF, Karachi was held at 3:30 p.m. on **Thursday, 29th**
December 2016 in the office of Sindh Education Foundation, GoS, Karachi.

AGENDA:

To open the sealed Eligibility & Financial Bids in accordance with the SPPRA rule for the above
Tender:

(Thursday, 29th December 2016)

PARTICIPANTS:

The following participated in the Purchase Committee meeting, SEF, GoS,
Karachi:

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY
i	Mr. Muhammad Abdullah Abbasi	Director Admin & IT SEF	Chairman P. C.
ii	Mr. Muhammad Ashraf	Deputy Director FR/FFM	Secretary/Member P. C.
iii	Mr. Muhammad Ayub,	Section Officer (Budget), SGA&CD	Member P.C.
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director Procurement	Co-opted Member P. C.
v	Muhammad Adnan	Deputy Director Administration	Co-opted Member

PROCESS:

Following building owners submitted their Eligibility & financial proposals in the
Tender Box those were found before the Purchase Committee, a proof of which is the photocopy
of tender slip (ATTENDANCE SLIP) of the following participants is attached:

S.No.	FINANCIAL PROPOSALS SUBMITTED BY BUILDING OWNERS FOR RENT BASIS SEF OFFICE AT LARKANA.
1)	Mr. Liaquat Ali Bhutto
2)	Mr. Zulfiqar Ali

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**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH**

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO
ROAD KARACHI, PAKISTAN.

Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



Sealed Financial & Technical proposals of the aforementioned participating firms were opened and handed over to the Purchase Committee, SEF, GoS, Karachi.

Two building owners participated in the bid, where the Secretary of Purchase Committee announced loudly one by one of Financial Proposals in the presence of all participant. First the bid amount of **Rs.1,012,000/=** with bid security of **Rs. 3000/=** was submitted by **Mr. Zulfiqar Ali**. Second bid amount of **Rs.3,300,000/=** with bid security of **Rs.3000/=** was submitted by **Mr. Liaquat Ali Bhutto**.

Thereof, it was decided to handover the bids to the Technical Committee for technical evaluation for further submission to the Purchase Committee.

Shahnawaz Ali Khan 29/12
Acting Deputy Director Procurement
Co-opted Member P. C.
Sindh Education Foundation, Gos

Muhammad Adnan 29/12/16
Deputy Director Administration
Co-opted Member P. C.
Sindh Education Foundation, Gos

Members of Purchase Committee

Mr. Muhammad Ayub
Section Officer (Budget), SGA&CD
Member of P.C.
Sindh Education Foundation, GoS

Muhammad Ashraf 29/12/2011
Deputy Director FR/FFM
Secretary/Member P.C
Sindh Education Foundation, GoS

Muhammad Abdullah Abbasi
Director Admin & IT
Chairman P. C.
Sindh Education Foundation, GoS



**SINDH EDUCATION FOUNDATION
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SEF/NP/16-17/17

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December 2016 in the office of Sindh Education Foundation, GoS, Karachi.

However the envelope of Mr. Shafqat Hussain containing bid for the referred tender was mistakenly received in the Sub office Karachi due to which the envelop couldn't attended during the bid opening meeting. Whereas, after receiving the envelope it was considered by the Purchase committee and opened for further process.

Shahnawaz Ali Khan
Acting Deputy Director Procurement
Co-opted Member P. C.
Sindh Education Foundation, Gos

Muhammad Adnan
Deputy Director Administration
Co-opted Member P. C.
Sindh Education Foundation, Gos

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Deputy Director FR/FFM
Secretary/Member P.C
Sindh Education Foundation, GoS

Muhammad Abdullah Abbasi
Director Admin & IT
Chairman P. C.
Sindh Education Foundation, GoS



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**

SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,
Ameer Khusro Road) Karachi. 021-34169182 & 184



TENDER ATTENDANCE SLIP

Date: **December 29th, 2016**

Tender No. **SEF/NP/16-17/17**

Tender of: **RENT BASIS SEF OFFICE AT LARKANA**

Bid Forms sale out: **NIL**

Following firms submitted their bids in this IFB.

S.No.	NAME OF PARTICPANT FIRM	ATTENDED BY (Name & Designation)	CONTACT (Cell #)	EMAIL	SIGNATURES
1	Dr. Liaquat Ali Bhutto	Dr. Liaquat Ali Bhutto	0300-2154883	-	
2	Mr. Zuffigoo Ali	—————	ABSENT	—————	—————
3	/	/	/	/	/
4	/	/	/	/	/

Loudly announced bid information of bidders:

S.No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	Mr Zuffigoo Ali	Rs=1012,000/-	Rs=3000/-	
2	Dr. Liaquat Ali Bhutto	Rs=3300,000/-	Rs=3000/-	
3	/	/	/	29/12/2016
4	/	/	/	/
5	/	/	/	/

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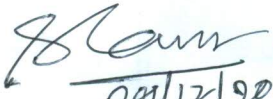
**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH
(HEAD OFFICE)**

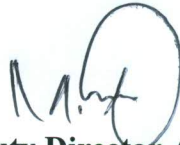
SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society,
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TENDER ATTENDANCE SLIP
RENT BASIS SEF OFFICE AT LARKANA

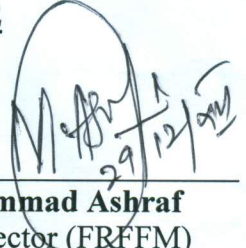
SEF/NP/16-17/17

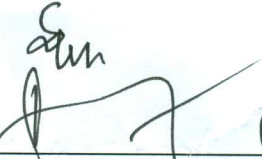

29/12/2016
Acting Deputy Director Procurement
Co-opted Member
Sindh Education Foundation
Govt. of Sindh


Deputy Director Admin
Co-opted Member
Sindh Education Foundation
Govt. of Sindh

MEMBERS OF PURCHASE COMMITTEE

Sign: 
Mr. Muhammad Ayub,
Section Officer (Budget), SGA&CD.
Member of P.C. SEF
Sindh Education Foundation,
Government of Sindh.

Sign: 
29/12/2016
Mr. Muhammad Ashraf
Deputy Director (FRFFM)
Secretary/Member Purchase Committee
Sindh Education Foundation.
Government of Sindh.

Sign: 
on leave.
Mr. Muhammad Abdullah Abbasi
Director (Admin & IT)
Chairman Purchase Committee
Sindh Education Foundation
Government of Sindh.